

THE TRIDUUM

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WHAT IS THE TRIDUUM?

The most solemn and joyful celebration of the Christian calendar is the period from Maundy Thursday through Holy Saturday. Worship services on these days or evenings are traditionally considered to be parts of a single extended liturgical event called the *Triduum* (Latin for "Three Days"). In the earliest days of the Christian church, the events we commemorate in the *Triduum* were celebrated in one day and night's continuous worship service called the *Pascha* (from the Greek transliteration of the Hebrew word for "Passover"). Saint Augustine called them as

“the most holy *Triduum* of the **crucified, buried, and risen Lord.**”

It includes Maundy Thursday, Good Friday and the Easter

THE TRIDUUM

MAUNDY THURSDAY

WHAT IS MAUNDY THURSDAY?

The first part of the *Triduum* begins on the evening of Maundy Thursday (also called Holy Thursday), during which Christians recall the events that took place the night Jesus was betrayed. The gospels of Matthew, Mark, and Luke concentrate on the institution of the Lord's Supper (Matthew 26:20-30; Mark 14:17-26; and Luke 22:14-35). The gospel of John focuses instead on the Lord's final teachings to His disciples, dramatically punctuated by His washing of their feet (John 13-17).

The Easter Triduum, is the culmination of the entire liturgical year, and probably is the most important time of the church calendar. Recalling the events of these days, our meditation is marked by sorrow and joy as we dwell on the mystery of or redemption and the gift of eternal life.

THE TRIDUUM

ORDER OF SERVICE FOR THURSDAY

L: Tonight we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to Easter dawn.

We are followers in his way, exploring his truth, encountering his life.

This is the night when Christ gathered with his disciples in the upper room.

This is the night when Christ the Lamb of God gave himself into the hands of those who would betray him.

This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup we may here proclaim his holy sacrifice, and come at the last to his table in heaven.

This is the night when Christ took a towel and washed the disciples' feet, showing us how to honor and serve one another in love.

This is the night for watching and prayer.

We give ourselves freely to the demands of these great days, confident that those who die in Christ will surely live with him.

Opening Worship
Kauma

(All kaumas are to be repeated after the priest with prostration)

O Lord Jesus Christ,-- who by His own trial and condemnation -- wiped out the condemnation against us,-- on the day of our judgement -- remember not our sins against us.

THE TRIDUUM

Or

O Messiah, who saved us from our inequities through Your suffering, accept our worship and have mercy on us

(After three prostrations)

(Repeat after the Leader)

All. Praise be to you, O Lord Jesus Christ. Glory be to your Father--and worship to the Holy Spirit. May your blessings and mercies --be with us sinners. May the doors of the heavenly Jerusalem be opened--and our prayers heard before your throne of grace. Praise be to you, O Lord Jesus Christ, --praise be to you, our eternal refuge. May your blessings be on us.

OR

Kar-tha---sthu-thi-ni-na-ku---tha-tha---nu-ba-hu-ma-nam

(Lord, all praises to you and to the Father all honor)

Vi-shu-dha---ru-hay-ku---pu-kazh-cha---va-nda-nam

(To the Holy Spirit all adoration and glory)

Pa-pi-ka-la-kun-na---nin-nu-de-adi-ya-ril

(We your servants who are sinners)

Anu-gra---ham-kru-pa-yum---cho-ri-ngee---da-na-me-nee

(beg for your mercy and grant us blessing and your grace)

Mee-lul---la-ye-ru-sa-lem---va-thil-thu-ran-ni-ttu

(Open the doors of the Heavenly Jerusalem)

Msi-ha---sim-ha-sa-ne---prar-tha-na-etha-na-mee

(and hear our humble prayers before your throne of grace)

Sthu-thi-en---kar-tha-vee---sthu-thi-en-kar-tha-vee

(Glory to you of Lord, Glory to you)

THE TRIDUUM

Ni-thya---sa-ra-na-vu-me---sthu-thi-thee---ba-rek-mar
(Our eternal refuge, we glorify you, Bless us of Lord)

Lord's Prayer

L: Our Father in heaven..

P: Hallowed be Your Name, Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread.

Forgive us our trespasses as we forgive those who trespass against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are Yours, now and forever.

Amen

L: O Lord, decorate our bodies with purity, souls with faith, and our minds with Your Word. Make us worthy to approach Your heavenly throne during this festival of Your Holy Passions with Holy thoughts, honorable actions, purity of mind, and for our redemption partake in the eternal and life-giving Holy Body and Blood in the all the days of our lives. Haso ...

P: **Amen**

Enyana

L: O God, who according to His own will became a man and suffered for us....

P: **Have mercy upon us.**

THE TRIDUUM

L: O God who fulfilled the divine mysteries, illustrations and parables in Yourself.....

P: **Have mercy upon us.**

L: O God, who was led to the earthly seat of justice as a criminal for our redemption ...

P: **Have mercy upon us.**

L: O God, who yielded to the fulfillment of the plans of kings and justices ...

P: **Have mercy upon us.**

L: O God, who was treated with injustice when you are the Chief Justice of all. ...

P: **Have mercy upon us.**

L: O God, who was handed over to the priests and crucified through a deceiving disciple....

P: **Have mercy upon us.**

Psalms

1. I look to the heaven call upon you , answer unto me, O Lord

2. **O Lord, I am crying unto you. I proclaimed that you are my hope and inheritance in the land of the living.**

3. Your Word is a lamp unto my feet and a light unto my path. I have promised in Your name that I will obey your decrees.

4. **Lord, I have humbled myself. Make me come alive according to Your promises. Lord, please favor the words of my mouth and teach me your righteousness.**

5. All nations ! Praise the Lord for His grace has strengthened us. He is truly

THE TRIDUUM

our Lord forever. **You are worthy of praise- Barekumor**

6. Glory be to the Father, Son and the Holy Spirit

7. **As it was in the beginning, so now, and for ever more. Amen.**

L: In this evening, all mysteries and parables of the prophets were fulfilled and the hidden mysteries were revealed.

P: Lord will raise a prophet like me among your brothers. The soul that does not listen to him will be destroyed from the people.

L: He is the prophet, priest, sacrifice, offering and offerer, recipient of the offering and the fulfillment of the divine mysteries.

P: This evening, our Lord ate the Passover meal at the great mansion. The disciples became joyful in the divine mysteries that were entrusted to them.

L: Our Lord took the bread, blessed, broke it, and proclaimed that it is His body. He took the wine, praised, sanctified it and proclaimed that it was His Blood.

P: The Master and the disciples ate it and proceeded to the Mount of Olives to receive His teachings.

Promeon

L: Let us pray to the Lord for His grace and mercy.

P: **Merciful Lord, bless us and have mercy upon us.**

L: Help us Lord, to continually offer praise and thanksgiving. O Lord, who became a sacrifice by his own will, a priest who offers the sacrifices, a Master who receives the sacrifice, who fulfilled the illustrations and parables, the great Messiah who sealed the eternal truths, we bring praise,

THE TRIDUUM

honor and glory at this time of prayer and worship and in all days of our life. Haso.....

P: **Amen**

Sedara

L: O Messiah, who in the light of righteousness that illuminate all humans, the one who enlightens all with the divine wisdom of light, and the one who became a body to enlighten Your creation! On this last Passover evening, everything foretold in the scriptures were fulfilled in You. On this evening, You, the Passover that delights everyone, ate Passover with Your disciples. On this evening that shares a boundary of both covenants, You removed the old and established the new. On this evening You washed the feet of the disciples and illustrated the examples of humility. On this evening, You divided and gave from Your mighty hands, the life-giving body and blood to the disciples, and established the new covenant. On this evening, You reveled the scheme of Judas, the deceiver, to the faithful disciples.

O Lord, the Messiah, we pray to You on this evening. Liberate us from the suffering, envy and anger. Enlighten our minds with the sprouting seed of Your divine teaching and remove our thoughts of envy and deceptive actions. Help us to experience divine communion among our fellow men. Make us worthy to be holy and partake in Your life-giving holy supper. Through this communion, may You dwell in us and us in You and may we remain illuminated with Godly radiance. We bring praise and glory to You, Father and Holy Spirit. Haso...

P: **Amen**

Kukkaya

THE TRIDUUM

Moosayin naalil mesrayenil yisraeliar

Panthiru gothrangal pessahaa kunjaadinei bhakshicchu

(In the days of Moses, the twelve tribes of the israel ate the passover lamb)

Innu zehion maalikamuriyil

Daivakunjaadin pesahaa baliyaam

(Today in zion upper house, the lamb of God gave himself as **sacrifice**)

Puthu niyamatthin virunniney israaelin

Gothrangalil ninnulla panthiru sleehanmaar

Anubhavicchavar aanandicchallo

(The twelve Apostles from the tribes of Israel ate with the lamb and rejoiced together)

Halleluiah u halleluah.

Subhaha

Daiva sutha kunjaadey - kristhu naathaa!

Thiru sabhayaam manavaattikku - chitha manavaalaa

(O Jesus Christ, Son of God, Lamb of God. You are the suitable bride groom of the Holy Church)

Thava prithu mahatwa raajyamaayathil

Ghoshicchidum nin kalyaanathintey

Virunnin visuddha panthi kalil ellam njangal

chernaanandicchiduvaan njangaley yogyaraakka

(Make us worthy to celebrate among those who are called to be the guests in the celebration of the marriage of the lamb in your father's kingdom.)

THE TRIDUUM

Halleluiah u halleluiah

Natha anugrahichengaley thunakkenamey

(Lord, bless us and help us)

L: O Messiah, we call upon Your mercy. May Your mercy help us to celebrate this festival that marks the end of the old covenant and the beginning of the new covenant in holiness and may our souls be strengthened by Your Holy Body and Blood.

P: **Amen**

Bathed Hasa

1. Njangalkaai etta nin kashtatha thaazhcha

Karthaavey vazhtha petta thaaka (Response)

(Lord may all the pain and suffering which you took on our behalf be praised.)

2. Vanchaka drohiyaam yudaavintey

Paadangal naathaa nee kazhuki,

Snehatthodey thudachennalum

Avanullilirunna drohamaam paapam

Ottum kazhuka pettillallo (Response)

(You did wash the feet of the traitor Judas and wiped it with love. Yet the sin in his innermost soul did not wash away.)

3. Aayathu poley jalasnaanaadi

Baahya karma aachaarathaal

Paapa karakal neengi chittham

Suddha makunnillennadiyaarey

Nee grahippicchu suddheekarikka. (Response)

THE TRIDUUM

(In the same manner, you have taught us that, water baptism and all other similar external rituals cannot wash away the stain of sin and make the mind holy, you alone can make us holy)

4. Daasanmaar mesa kkarikēy
Rajavaayon ninnavarey
Sushrooshicchathaam aa raathriyiley
Bhakshanamethra manoharam
Ennu njangal chinthichidunnu (Response)

(You who being a King stood at the tables like a servant and served that night. How great would have been that food?)

5. Thalippeen raktham hridayangalil
Labhikkum raksshaa bhaagyam nuenam
Puli maaviney akattin vegam
Irippeen panthiyil pesahaye naam
Bhujikkaam gamikkaam Canaan desei (Response)

(If you sprinkle the blood in your heart, you will surely be saved. Remove all the leaven from your fast and sit in the banquet and eat so that we may go to the land of Canaan.)

6. Daiva janamey priya sodararey
Namukkai thanney baliyaay nalki
Thantey maamsa rakthangalaaley
Nammey yoji ppiccha suthanum
thaathanum, roohayikkum sthothram paadaam. (Response)

(Dear brothers and all who are the people of God, Jesus died and gave himself as sacrifice for us. Let us partake of his body and blood and be reconciled. Let the name of the Father, Son and the Holy Spirit be praised.)

THE TRIDUUM

Ba Ousa of Mar Aprem

1. Najangalkaayathi kashtathakal
Ettoru naathaa njangaley nee
Anugrahicchavayin pankum nin
Rajyohariyum nal kenamey

(Response)

(O Lord who suffered much pain for our sake, bless us and make us partakers of your kingdom.)

2. Than kara thalamathil van kaatale
Vahicchirikkunna daivasuthan
Sishyarin paadamgal kazhukeeduvaan
Thottiyil vellamedutthathum
Thejasankiyay oodutthiduvon
Oorumaal arayil chuttiyathum
Dahippikkum thee jwaalayaayon
sishyarin mumpil kuniyunnathum
Athuyunnatharaam ireynmaar
Kandavar vismayiccheedunnu

(Response)

(One who holds the whole oceans, the son of God, took water in a bucket to wash the feet of the disciples. One who is covered with clothes of brightness covered himself with a servant cloth around his waist. The One who is the burning fire bowed himself before the disciples. The fiery angels looked at these and were astonished.)

3. Minnal -uduttha sraphenmaar
Thanmukha sobhayilanthicchu
Chirakaal mukhangal moodeedum

THE TRIDUUM

Divya jyothirmayanaam than
Yonaa suthanaam semeyontey
Munpil thala kuniccheeduvathu
Sraapha ganagal kandittu
Aayavarettam bhramicchu

(Response)

(The one in whose front the Seraphims who themselves are clothed in lightnings and who covers their faces with their wings because of your brightness, bowed down before Simon the son of John. The whole Seraphims were astonished.)

4. Njan ninney kazhukeedaaykil
Ninakkennod ohariy yethum
Illennaruleettaayavane kazhuki suddhi cheythavanaam
Sakala visuddhiyin urave nee
Enney kazhuki veluppicchu
Ninnudey pandiyil adiyaanum
Ohary thannaruleedanamey

(Response)

(Having said to Simon that "If I don't wash you, you will not have any share with me", you washed Simon and cleansed him. O Lord who is the source of all holiness, wash me white as snow and make me sit among your guest and give your servants a share in your kingdom.)

5. Namaskaram kelkunnavaney
Yaachanakal nalkunnavaney
Njangalin prarthanakal kettu
Yachanakal nalkeedanamey.

(Response)

(O You who hears our supplications,
O You who answers our petitions,
Hear our prayers and grant us our requests.

THE TRIDUUM

Prayer

L: Our Lord Jesus Christ, shut not the door of your blessing against us.

P: Lord, we confess that we are sinners, bless us.

L: O Lord, Your love has brought You down to us so that our death might be averted by Your death.

P: O Lord, bless us. Amen.

Kauma

O Lord Jesus Christ,-- who by His own trial and condemnation -- wiped out the condemnation against us,-- on the day of our judgement -- remember not our sins against us.

Or

O Messiah, who saved us from our inequities through Your suffering, accept our worship and have mercy on us

(After three prostrations)

(Repeat after the Leader)

All. Praise be to you, O Lord Jesus Christ. Glory be to your Father--and worship to the Holy Spirit. May your blessings and mercies --be with us sinners. May the doors of the heavenly Jerusalem be opened--and our prayers heard before your throne of grace. Praise be to you, O Lord Jesus Christ, --praise be to you, our eternal refuge. May your blessings be on us.

OR

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THE TRIDUUM

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(To the Holy Spirit all adoration and glory)

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(Open the doors of the Heavenly Jersusalem)

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(and hear our humble prayers before your throne of grace)

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(Glory to you of Lord, Glory to you)

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(Our eternal refuge, we glorify you, Bless us of Lord)

Lord's Prayer

L: Our Father in heaven..

P: Hallowed be Your Name, Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread.

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Amen

THE TRIDUUM

Lesson: Gen. 22:1-14

Heb. Ch 5 : 1-11

Suthara (Petition)

L: O truth and the only perfect love, You came down from heaven because of Your love of people, You showed us the path for perfection and humility, Your strength created everything and Your words restored them, our Messiah who is the giver of life and holiness, one the day you celebrated the Passover at the mansion, You chose to rise up to demonstrate the message of humility, You dressed yourself with the towel on the waist as a servant, carried the basin of water and washed their feet. Teach us to serve each other like You in the unity of love and innocent humility. Cleanse us from the all impurities of our soul. Remove from us bitterness, anger, envy, irritable behavior, quarrel, division, loose talk, and inappropriate actions. May You satisfy us in the exuberance of celebrating Your festival, be delighted in the fruits of Your gospel, and to present praise and glory to You, Father and Holy Spirit. Haso...

P: Amen

L: O Messiah, we call upon Your mercy. May Your mercy help us to celebrate this festival that marks the end of the old covenant and the beginning of the new covenant in holiness and may our souls be strengthened by Your Holy Body and Blood.

P: Amen

Kukaya

THE TRIDUUM

Pesahaa naal sandhyayilesu sehion maalikayil
Sishyaarodorumicchanthya pesahaa bhujicchidumpol
Appamonedutthu vaazhthittangudaney
Draaksha rasavum sthothram cheythavarkaay
Sooshmathaodanubhavicchiduvaan kodutthathin pinnaaley
En maranam inganey ningal njaan varey ortheeduveen
Halleluiah ennarulee naathan

(In the evening of the Pascal Day Jesus entered the upper room in Jerusalem along with his disciples to eat the Passover. During the supper he took bread and gave thanks and then took the Wine and gave thanks and gave it to his disciples saying, "Do this in remembrance of me until I come.")

Subhaha

Esaw naathaa, lokatthin paapam chumannoney
Oonamilla daiva kunjaadey sthuthi ninakkenneykum
Ee rathriyil nee gatha samena thoppil
Anavathi vyathakal sahicchum ninam viyarthum
"Abba thaathaa ennil nin nakattanamee kaasaa"
En paapangal nee chumannitee vannam karanjayyo
Halleluiah ninnudey vyathinkal

(O Lord Jesus, the lamb of God without blemish, who takes away the sin of the world, to you be all praise. This night you went into the Garden of Gathsemene and suffered great agony in your spirit and blood came out as sweat and you cried out "Abba Father, if it is possible, take away this cup from me.". You cried out thus loud carrying all my great and innumerable sins on you with pain. So we praise you.)

THE TRIDUUM

Bathed Hasa

1. Njangalkaai etta nin kashtatha thaazhcha

Karthaavey vazhtha petta thaaka (Response)

(Lord may all the pain and suffering which you took on our behalf be praised.)

2. Karthaadhi karthaavaam massihaaikkaayi

Pesahaa virunnu orukkee sishyar

Velippaadaalum marmangalaalum

Nibyanmaar chonna sadrisyamellam

Thannil thanney niravetteedunnu (Response)

(The Passover banquet was prepared for Mesiah, the King of Kings by the disciples. All the revelations and mysteries that are told through similies and parables through the prophets were fully fulfilled in Him.)

3. Athyunnathantey vatsala jaathan

Mannidatthil daasanaayi

Manmaraayor mumpil ninnu

Bhakshana neram sishya paadam

Daasaneypoley kazhukeedinaan (Response)

(The beloved Son of the Most High came to this earth as a servant and stood before the beings of the earth and at the time of the eating of the food, washed their feet.)

4. Sneham, vinayam sishyarkellam

Maathruka aakkee kaanicchoduvil

THE TRIDUUM

Puthiyoru niyamam elpiccha seham
Ithupol ningal en maranatthey
Orttheeduveen-nnaruly cheythaan (Response)

(He gave them a new commandment of love and humility to his disciples and became an example for that and told them to remember his death in this manner)

5. Ningaliloruvan yudarkenney
Elpicchidemenn aruleeya neraam
Vala bhaaga sutharaam sishya ganangal
Ee sandhya yinkal dukha kadalil
Muzhukeettayyo vilapiccheedunnu (Response)

(When He told them that "One of you will betray me to the Jews", the disciples who would be on his right side were very sad and cried.)

6. Ennudey dheham ningalkaai njaan
Arpikkunnu baliyaay kroosil
Paapa vimochanam athinen raktham
Chintheedunnu sakalarkkumaayi
Bhoojippaam kudippeen njaan varuvolam(Response)

(And Jesus said, "I give my body for you as a sacrifice on the cross. My blood is sufficient for the redemption from sin of the whole humankind. Remember my death burial and resurrection and the second coming as you eat this bread and the wine.")

THE TRIDUUM

7. Paisaachikaney audicchenney
viduvicchavanaam sneha kadaley
Neyyen pesahaa - njaan nin adima
Jeevitha kaalam muzhuvan ninney
Sevipaanaai kripa arulename (Response)

(O the ocean of love, who drove out the evil and redeemed me, you are my
Passover and I am your slave. Give me grace to dedicate all my life to serve
you.)

Psalm 91

Ba ousa of Mar Aprem

1. Najangalkaathi kashtathakal
Ettoru naathaa njangaley nee
Anugrahicchavayin pankum nin
Rajyohariyum nal kenamey (Response)

(O Lord who suffered much pain for our sake, bless us and make us partakers of
your kingdom.)

2. Manna pozhiyum paalayatthil
Mannaa Mannaa ennisrael
Sakthanmaaruday poshaname
Nullasathodu chollunnu
Bhujikkunnavaruday vaayilathu
Ruchikkunnu theyn kattayekaal
Puthuthaayulloru balamavarkku
Labhikkunnu vazhi yaathrakku
Pirupirupillaathappozh avar

THE TRIDUUM

Nadakkunnu maru bhoomiyathil
Paara pilarnnu nadhikku samam
Jalamavarudey pinmpozhukukayaal
Paanam cheythavarathil ninnu
adimayin viduthalenthaa tcharyam. (Response)

(Manna came down all over around the tents. All Israel called it manna, the food of the strong with all joy. In the mouth of the eaters, it tasted better than honey. It gave extra strength for their journey. Thus they travelled for a time without murmuring though the desert. The rock split and water flowed like a river and the rock followed them. They drank from it and was given freedom in a wondrous way.)

3. Saatthaantadimayin nukamathiney
Thakarhengaley veededutthoney
Swargatthin ninnayaacha mahaa
Jeevaahaaramaam mannaaye!
Enthoru marmam ninnilengal
Kaanunnu nin mesa thannil
Nallavan nee thaannadiyaar
Ruchicchariyunnen manuvela!
Puthubalam ninnaal labhikkunnu
Piru piruppellaam akalunnu (Response)

(Today you are the living manna that came down from heaven so that we may be redeemed from the bondage of Satan. Oh Redeemer, we see this same great mystery on the table and we have tasted and known that you are good. We regain new strength every day. All our murmuring has passed away.)

4. Kripayin nadiyil ninnadiyaar

THE TRIDUUM

Kulikkunnu vedipparnnidaan
Poshippaan kudicchidunnu
Viduthalin bhaagyam labhikkunnu
Rakshayin modam thannengaley
Ekshithiyil nadattheedanamey
Ninakkum thaathanum roohaykum
Sthuthi yundaakatte nneykum (Response)

(We drink of the river of your grace and get washed to be made holy. We drink from it to be growing in strength and enjoy the great blessing of being redeemed every day. Give us the joy of your salvation all the days of our lives. May God the Father, Son and the Holy Spirit be praised.)

121st Psalm

Page XXX

Closing Song For The Evening (Shyana Namaskaram)Page 7

Petition He who dwells in the most high, shield us *Page 18*

Kauma

O Lord Jesus Christ,-- who by His own trial and condemnation -- wiped out the condemnation against us,-- on the day of our judgement -- remember not our sins against us.

Or

O Messiah, who saved us from our inequities through Your suffering, accept our worship and have mercy on us

(After three prostrations)

(Repeat after the Leader)

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THE TRIDUUM

our prayers heard before your throne of grace. Praise be to you, O Lord Jesus Christ, --praise be to you, our eternal refuge. May your blessings be on us.

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THE TRIDUUM

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Amen

Gospel Mathew 26:14-46

THE PRAYERS OF THE PEOPLE

L: Merciful God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. As we commit ourselves to following his example of love and service, teach us humility.

P: God of grace, hear our prayer.

L: On this night, Jesus prayed for his disciples to be one. As we grieve for the divisions in the church, unite us.

P: God of grace, hear our prayer.

L: On this night, Jesus prayed for those who would come to believe through the disciples' message. As we take up the mission of the church, renew our zeal.

P: God of grace, hear our prayer

L: On this night, Jesus commanded his friends to love, but he suffered rejection himself. As we open our hearts to the rejected and the unloved, fill us with your love.

P: God of grace, hear our prayer.

THE TRIDUUM

L: On this night, Jesus reminded his people that, if the world hated them, it had hated him first. As we face our own fears, we pray for those who are persecuted for their faith; give us your peace.

P: God of grace, hear our prayer.

L: On this night, Jesus loved his friends to the very end,
As we open our hearts to all who face darkness tonight,
we pray for the sick, those who mourn, those trapped by violence, addiction, or pain: give healing and hope.

P: God of grace, hear our prayer.

L: Faithful God, these are the prayers of your Church. We offer them trusting and hoping in you. Hear and help us, challenge and change us, through Jesus Christ our Lord.

P: Amen.

Nicene Creed

L: Let us affirm our faith in the Nicene Creed:

We believe in the one true God, the Father Almighty.

P: Maker of heaven and earth

and of all things visible and invisible.

We believe in one Lord Jesus Christ,

**the only begotten son of God, begotten of the father before all world,
Light of Light, very God of very God, begotten not made, being of one
substance with the Father, by whom all things were made, who for us
men and for our salvation came down from heaven and was incarnate**

THE TRIDUUM

by the Holy Spirit of the virgin Mary, and was made man. He was crucified also for us in the days of Pontius Pilate, suffered and died and was buried. The third day he rose again, ascended into heaven and sits at the right hand of the father. He will come again with glory to judge both the living and the dead and of his Kingdom there will be no end.

**We believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets and apostles.**

**We believe in one Holy, catholic and apostolic Church;
we acknowledge one baptism for the remission of sins and
look forward to
the resurrection of the dead and
the new life of the world to come. Amen.**

Sermon

Hoothama Closing Prayer

L: O Lord, our God glory be to You, for ever glory be to You. O Lord Christ, in Your compassion and abundant grace, hear our prayers and accept our worship. O Lord God, help us to be eternally cleansed. O Lord may our service be honorable, our worship pleasing, and our petitions acceptable. O Lord, may Your blessings, mercies, help and all your divine gifts come on us and dwell among us forever.

P: Amen

THE TRIDUUM

Benediction

L: The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of the triune God, the Father, Son and Holy Spirit, be with you, among you, protect you from all harm, and make you worthy of His gifts.

P: **Amen**